

*"A mission is achieved
with determination,
not by dreams."*

–Acharya Mahashraman



Jain
Vishva
Bharati
Institute

Deemed University

A University dedicated to Oriental Studies & Human Values



*Years
of
Spreading
Value Education*



www.jvbi.ac.in

Anushasta



Jain Vishva Bharati Institute (Deemed-to-be University) is a significant achievement of Jain society. This institute provides a good opportunity to monks and nuns as well as lay people to study Jainism and other subjects and obtain (achieve) formal degrees. The vision of H.H. Acharya Tulsi and H.H. Acharya Mahaprajna is always synchronized with the development and growth of this Institution. The purpose of students of this institution is not only to gain knowledge but also to implement that knowledge in their life and become responsible citizen.

Best Best Wishes !

- Acharya Mahashraman

Chancellor



प्राचीन एवं मानवीय मूल्यों को समर्पित संस्थान

जैन तेरापंथ धर्मसंघ के 11वें आचार्य आचार्यश्री महाश्रमणजी के आशीर्वाद से जैन विश्वभारती संस्थान विश्व में मूल्य आधारित ज्ञान की जोत प्रज्वलित कर रहा है और मानव-कल्याण को समर्पित इस संस्थान ने सत्य, अहिंसा एवं विश्व-बंधुत्व के दर्शन से ओत-प्रोत ऐसे प्रतिभावान और संस्कारवान व्यक्तित्व दिये हैं, जिन पर पूरे भारत को गर्व है। आचार्यश्री तुलसी का लगाया हुआ यह पौधा आज वट-वृक्ष बन गया है।

दो-दो विश्वयुद्धों के बाद जब भारत को स्वतंत्रता मिली तो सामाजिक, आर्थिक और सांस्कृतिक परिवर्तन लाकर देश को आत्म-निर्भर बनाने की बड़ी चुनौती थी, लेकिन उससे भी बढ़कर आवश्यकता थी युवाओं को ऐसे संस्कारों से सुसज्जित करने की, जिससे देश का आत्म-बल बढ़े और हम अपने सपनों के ऐसे भारत का निर्माण कर सकें, जो नैतिकता और आपसी विश्वास की धारा को बहाकर विश्व को नया उजाला दे।

युगपुरुष, दूरदृष्टा और भारतीय सांस्कृतिक एकता के प्रतीक गुरुदेव आचार्यश्री तुलसी ने अणुव्रत आंदोलन के माध्यम से भौगोलिक और भाषाई दीवारों को तोड़कर आपसी सामंजस्य का जो सूत्रपात किया, उसे ही संस्थागत रूप में जन-जन तक पहुंचा रहा है, हमारा जैन विश्वभारती संस्थान।

आचार्यश्री तुलसी मानते थे कि मनुष्य को प्रेम की भूख है और उस भूख को 'आत्मानुशासन' के अनुसंधान से खत्म किया जा सकता है। यही आत्मानुशासन हमारी इस धरती को माया-मोह, दुःख, लालच, ईर्ष्या से मुक्त कर खुशहाल बनाएगा।

आचार्यश्री तुलसी के परम अनुयायी आचार्यश्री महाप्रज्ञजी ने 'प्रेक्षाध्यान' और 'जीवन-विज्ञान' के माध्यम से 'अणुव्रत-यात्रा' को आगे बढ़ाया और मुझे यह लिखते हुए गर्वानुभूति होती है कि 'अहिंसा-यात्रा' के माध्यम से यह कार्य परम-पूज्य आचार्यश्री महाश्रमणजी सफलतापूर्वक आगे बढ़ा रहे हैं।

हमारी सभ्यता कभी कलम और याददाश्त के बल पर संस्कारों को पीढ़ी-दर-पीढ़ी आगे बढ़ाने का काम कर रही थी तो आज इंटरनेट हमारा नया माध्यम बन गया है। जैन विश्वभारती संस्थान ने जिस कुशलता से प्राच्य अध्ययन और आधुनिक तकनीक का समन्वय किया है, उसके लिए मैं कुलपतिजी से लेकर उनकी पूरी शिक्षक-कर्मचारियों की टीम को बधाई देती हूँ। आज संयुक्त-राष्ट्र के मंच पर भी आपकी शिक्षा व योग-अध्यात्म पर चर्चा हो रही है और विश्व को शांति-अहिंसा के मार्ग पर ले जाने का भी प्रयास हो रहा है।

आचार्यश्री महाश्रमणजी के आशीर्वाद से जैन विश्वभारती संस्थान की शिक्षा में 'अनेकांतवाद' की प्रबल अवधारणा मूर्त है, जो धर्म, जाति, पंथ और क्षेत्र से ऊपर उठकर मानव को मानव से जोड़ने के लिए प्रेरित करती है। हमारे विश्वविद्यालय का आदर्श वाक्य है—ज्ञान का सार आचार है। ज्ञान का शिखर सर्वज्ञता है, आचार का शिखर वीतरागता है। नैतिकता, अध्यात्म और सामाजिक समर्पण के उच्च लक्ष्य को लेकर चल रहा हमारा विश्वविद्यालय उच्च कोटि के प्रतिभावान छात्रों का योगदान दे रहा है, जो देश-विदेश के प्रतिष्ठित संस्थानों के माध्यम से सत्य-अहिंसा की ज्योति प्रज्वलित कर रहे हैं।

जैन शिक्षा हमें अपने गौरवशाली इतिहास से परिचित कराती है। संस्कृत, पाली, प्राकृत में लिखे दुर्लभ साहित्य के माध्यम से जीवन का सुखद मार्ग दिखाती है। योग-ध्यान के माध्यम से स्वस्थ जीवन का संदेश देती है। सार्वजनिक और व्यक्तिगत दोनों ही जीवन में शुचिता का बोध कराती है।

– अर्जुन राम मेघवाल

Vice-Chancellor



“Learning gives creativity, Creativity leads to thinking, Thinking provides knowledge, Knowledge makes you great”

-Dr. A.P.J. Abdul Kalam

Former President of India and a very close collaborator of Acharyashree Mahaprajna

The Jain Vishva Bharati Institute is committed to a value based integrated educational philosophy. We welcome student's community, faculty members and other staff to join us in building human resource with a clear vision of ethical and moral values of global relevance, as envisaged by the great saints including Ganadhipati Tulsī, Acharya Shree Mahaprajna and Acharya Shree Mahashraman ji; the present Anushasta. JVBI is indeed a movement for an ethical and moral paradigm shift in educational methodology in order to produce leaders for social change. We as a university believe in professionalism coupled with ethical and moral commitment leading to development of a holistic personality. This makes us not only a different education institution but also places great responsibilities on us to maintain highest standards of academic and moral excellence.

The University is committed to offer a state of the art academic programmes as well as to create conducive environment leading to research and development to our students and faculty. The creation of JVBI is a step forward toward rigorous quality assurance in education and production of research. Our mission is to impart knowledge, employable skills and leadership qualities in students, in addition to character building that makes JVBI education holistic and the students a global citizen, who are at the epitome of highest ethics and social conduct. Thus, the responsibility lies with us to nurture complete professionals, who can rightly be termed as 'Karam-Yogis'.

JVBI has become a jostling centre of human growth and excellence; where the lush green, peaceful ambience with beautiful dancing peacocks, innovative educational programmes, appropriate human resource management, high quality research and technology assisted monitoring mechanism enable academicians to take responsibility for social, economic and scientific development of the country.

We encourage our students to manifest their creativity in the guidance of qualified, experienced and dedicated in-house faculties and visiting faculties. Interdisciplinary programmes offered by PG and UG Departments in regular and ODL mode helping the students to achieve the goal of knowledge, wisdom, purity of human growth and excellence in academics. JVBI has signed MOU's with international elite universities like FIU (USA), UNT (USA), Ghent (Belgium) etc.

I welcome all students who have chosen to be a part of this premier University. I am sure that you will feel proud on being associated with us and make us equally proud with your academic excellence.

Join us. Live the future with us.

Prof. B.R. Dugar

A March Towards Excellence



Reason to Choose JVBI	09
Facilities	11
Courses Offered	15
Department of Jainology and Comparative Religion & Philosophy	16
Department of Prakrit and Sanskrit	18
Department of Nonviolence and Peace	20
Department of Yoga and Science of Living	22
Department of Social Work	24
Department of Education	26
Department of English	28
Acharya Kalu Kanya Mahavidyalaya	30
Directorate of Distance Education	32
Acharya Mahaprajna Medical College & Hospital of Naturopathy and Yoga	34
Bhagawan Mahavir International Research Center (BMIRC)	36
Mahadevlal Saraogi Anekant Shodhpeeth (MLSASP)	38
Collaborations and Linkages	39
Office of International Affairs	40
Directorate of Extension	42
Other Schemes	43
Vocational Training Programme	44
E-Learning	45
Awards Conferred upon Faculty Members	46
Our Alumni : Our Pride	47
Glimpse of Publications	52
Ways to Reach JVBI	55

The City LADNUN

Rajasthan is a magical land set amidst the desolate desert beauty. It is synonymous with romance and chivalry and is immensely rich in culture, history and natural beauty. Everything about Rajasthan fascinates tourists for miles of golden stretches of sand to the kaleidoscope of magnificent forts, opulent palaces and marvellous havelies, each having a splendid architectural structure and a legend of its own. The cities of Rajasthan still retain the medieval flavour keeping alive the timeless traditions in the rich art and craft.

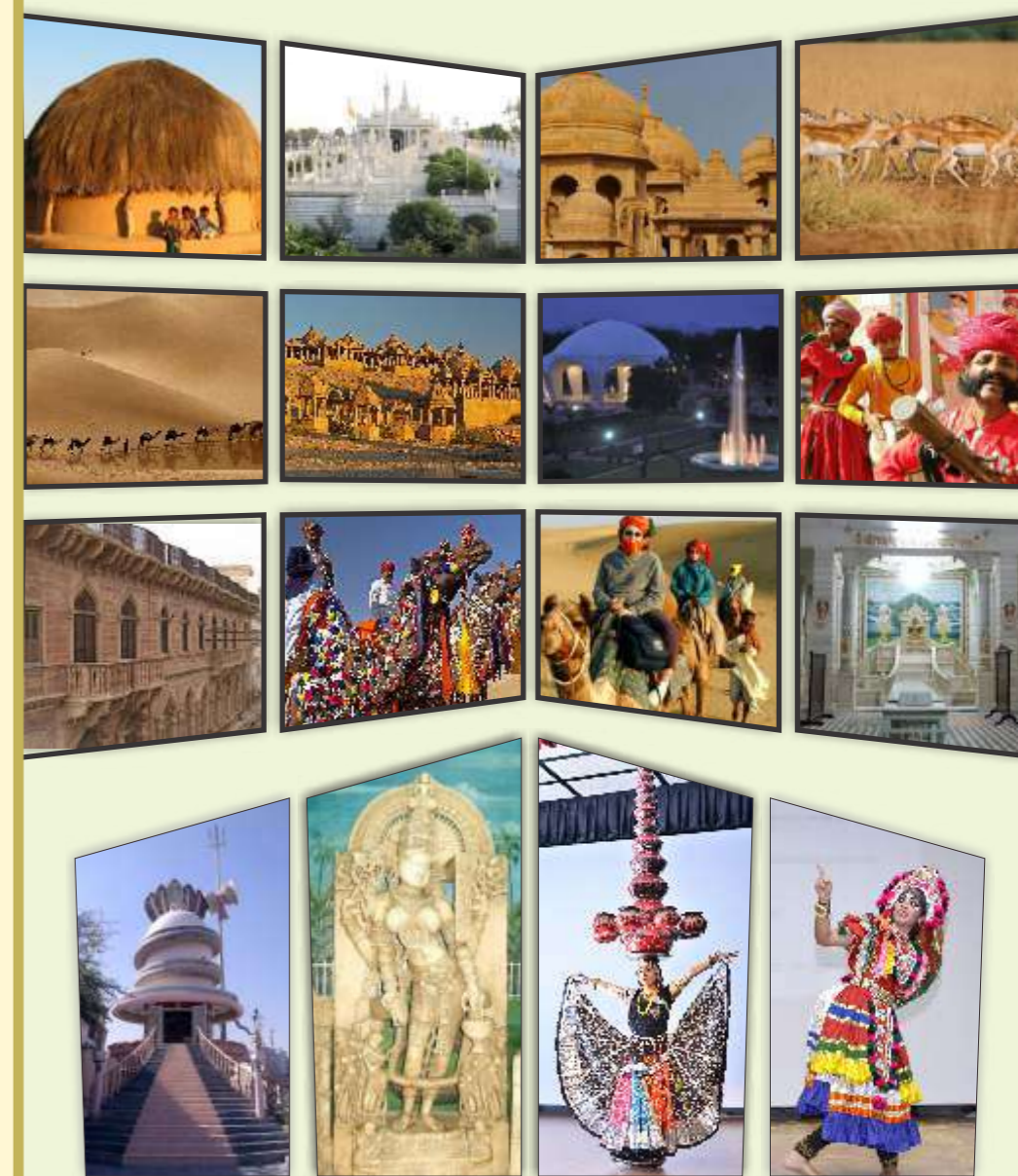
Ladnun, the city situated in Nagaur District is famous for Jain temples of exquisite marble work, old Dargah of Umarshah Peer and other ancient temples of pilgrimage and architectural importance and above all for Jain Vishva Bharati Institute. It is the birth place of a great legendary and visionary Jain seer and saint Acharya Tulsi.

The excursions from Ladnun within 40-45 kms are Dungar Balaji, Salasar Balaji Dham, Tirupati Balaji at Sujangarh and Tal Chhapar. Ladnun is well connected by road from Delhi, Jaipur, Jodhpur, Bikaner, Ajmer and Ahmedabad and by rail services from Delhi via Ratangarh on the Delhi-Bikaner route or via Kuchaman-Degana on the Delhi-Jodhpur route.

THE CAMPUS

The campus is full of greenery with parks, peacocks and gardens. It is like an oasis in the middle of the desert. The environment is free from noise and pollution. The spiritual ambience of the campus provides a peaceful atmosphere of the traditional "Gurukul", and is ideal for studies and research. The academic environment on the campus fosters self-discipline which promotes quality of life and commitment to adhere to human values.

In today's competitive environment JVBI provides training for the improvement of communication skills, interpersonal relations, conflict resolution, art of negotiation, decision making, development of self-confidence etc. for making the students able to stand in all challenging situations.



FACILITIES

Jain Vishva Bharati Institute (Deemed-to-be University)

Jain Vishva Bharati Institute is committed to provide highest quality of educational services to the utmost satisfaction of the students and give them an opportunity to cultivate an integrated personality blended with spirituality and moral values.

JVBI was established with the inspiration of Gurudev Tulsi. In 1991, After getting it registered under the Rajasthan Society Registration Act 1860. Government of India notified JVBI as Deemed-to-be University under Section 3 of University Grants Commission Act, 1956.

UGC has granted recognition under section 12B of its Act. The institution has been granted membership of Association of Indian Universities, New Delhi. The university has been accredited by NAAC as grade B+. Directorate of Distance Education University Grant Commission has also recognized the programme offered in Open Distance Learning (ODL).

The Institute continues to be housed in the common campus of its parent organization; Jain Vishva Bharati. Gurudev Shri Tulsi remained its first constitutional Anushasta (moral and spiritual guidance) followed by Acharya Shri Mahaprajna as its second Anushasta. Acharya Mahashraman is its present Anushasta. The goal of the JVBI has been clearly spelt out in the Preamble of its Constitution (Memorandum and Articles of Association) which reads as under:

"The Jain Vishva Bharati Institute is an endeavour in the direction of putting into practice, promote and propagate the high ideals of Anekant, Ahimsa, Tolerance and Peaceful Co-existence for the weal of the mankind. "We, the members of the Jain Vishva Bharati, therefore resolve to constitute and establish the said University of Advanced Studies, Research & Training in Jainology in the context of comparative studies in Indology, World Religions, Ahimsa and World Peace."



CENTRAL LIBRARY

There are over 70,000 books and more than 6000 rare manuscripts in the Central Library, known as 'Vardhman Granthagar'. JVBI subscribes more than 150 Journals, 12000 e-journals and periodicals. Students and faculty members have an ease of access to the computerized data base of books and journals. Students can also search information by using the SOUL facility. Internet and Xerox facility are also available for the students.



COMPUTER LABS

Institute has a state of the art Computer Laboratory. High-speed internet facility is available through leased-line. Students and staff members make best use of these facilities to update themselves with the latest developments in their respective fields. All the Departments and Study Centers have been connected through LAN.

HOSTEL

Safe and secure hostel facility with 200 bedded rooms is available for boys and girls separately on the campus. However Accommodation is limited and provided on a first-cum-first-served basis. Mess facility is also available in the hostels.



MEDICAL CENTRE

The Medical Consultancy services (Ayurvedic and Allopathic) are available on campus.

FACILITIES

SMART CLASS ROOMS

At present, the Institute has 20 smart class rooms where latest technology is being used for teaching.



MAHAPRAGYA SABHAGAR

There is a large Meditation/Conference hall named after venerable Acharya Shree Mahapragya Ji. An Atmosphere of serenity pervades the place. Many conferences have been organised in this hall because of its magnificent size and overall ambience. Students of the department of Yoga and SOL come here for Preksha Meditation and practice yogic exercises.



DIGITAL STUDIO

Digital Studio is equipped with the latest technology, where the renowned scholars record (Audio Visual) their lectures.

OPEN AUDITORIUM

There is an impressive Open Air Auditorium. It can accommodate a large number of students. Students can watch games like Basket Ball, Volley Ball. Sometimes some cultural programmes like dandiya are held in the open, in view of the large gathering in the programme.



AUDITORIUM

The Institute has a well-equipped auditorium to facilitate arranging various cultural and academic events.



ALUMNI ASSOCIATION

Alumni association membership is open to all students of the JVBI, who have passed out and are working on different positions in academic and corporate organization. JVBI organizes alumni meet every year, aiming at assisting the present students, in their final placement, training (block placement), field visits and providing them guidance about corporate world.



TRANSPORTATION

JVB University provides bus facility for students and it covers almost every corner of the near by areas. The Institute owns a fleet of 04 buses equipped with safety features like Fire-extinguishers, First-aid Box and GPS.



LANGUAGE AND AUDIO VISUAL LABORATORY

JVBI has a modern Language Laboratory for developing English communication skills of the students.

SOLAR WATER HEATER SYSTEM



SOLAR POWERED STREET LIGHT



FACILITIES

Courses Offered

MEDITATION AND YOGA

For development of a balanced personality, the Institute has a centre for Yoga and Meditation.



GYMNASIUM

The Institute has well equipped Gymnasium facility for staff and students.

GUEST HOUSE AND CANTEEN

Institute has a Guesthouse equipped with the modern lodging and boarding facilities for the Guests. Canteen is air-conditioned.



LABORATORIES

- Computer Laboratories
- Language Laboratory
- Geography Laboratory
- Physiology Laboratory
- Psychology Laboratory
- Naturopathy Laboratory
- Shatkarma Laboratory
- Biochemistry Laboratory
- Physics Laboratory
- Chemistry Laboratory
- Zoology Laboratory
- Botany Laboratory

(A) REGULAR COURSES

RESEARCH: Ph.D and D.Litt in all PG Programmes

I Department of Jainology and Comparative Religion & Philosophy	IV Department of Nonviolence and Peace
1. M.A. in Jainology and Comparative Religion & Philosophy	14. M.A. in Nonviolence and Peace
2. Certificate Course in Jyotish	15. M.A. in Political Science
3. Certificate Course in Vastu	V Department of Social Work
4. Certificate Course in Jain Religion and Philosophy	16. Master of Social Work (MSW)
5. Certificate Course in Jain Aagam	VI Department of Education
II Department of Prakrit and Sanskrit	17. Master of Education (M.Ed.)
6. M.A. in Prakrit	18. Bachelor of Education (B.Ed.)
7. M.A. in Sanskrit	19. B.A.-B.Ed (Integrated Course)
8. M.A. in Hindi	20. B.Sc.-B.Ed. (Integrated Course)
9. Certificate Course in Prakrit	VII Department of English
10. Certificate Course in Sanskrit	21. M.A. in English
III Department of Yoga and Science of Living	VIII Acharya Kalu Kanya Mahavidyalaya
11. M.A./M.Sc. in Yoga and Science of Living	22. B.A. (Bachelor of Arts)
12. Certificate Course in Yoga and Preksha Meditation	23. B.Com. (Bachelor of Commerce)
13. Certificate Course in Yoga and Naturopathy	24. B.Sc. (Bachelor of Science)

(B) COURSES THROUGH DISTANCE (CORRESPONDENCE) MODE

I PG COURSES	II UG COURSES
1. M.A. in Jainology and Comparative Religion & Philosophy	1. B.A. (Bachelor of Arts)
2. M.A. in Yoga and Science of Living	2. B.Com. (Bachelor of Commerce)
3. M.A. in Political Science	
4. M.A. in Hindi	
5. M.A. in English	



DEPARTMENT OF Jainology and Comparative Religion & Philosophy

Introduction

Jainism is one of the ancient religion of the world. The basic tenets of Jainism, which first Teerthankara Adinath preached, are the doctrines of karma, rebirth and moksha. Its concept of the universe being eternal and imperishable is unique in its nature. Its contributions to the philosophy of Anekantavada, Syadvada and Nayavada are considered as the highest manifestation of the intellectual and critical faculties. Its expositions on social justice and equality are uncommon in human history and its philosophy of Ahimsa (non-violence) is unparalleled and unmatched in the history of mankind. From time immemorial till today, the Jains have been toiling hard for the propagation of their doctrines. What is Jainism today is the outcome of the contributions of Lord Adinath aimed at the growth and development of human history. The Jain literature is a rich compendium of diverse interests and is written in several languages so as to reach to all people. The writing of these venerable Ācāryas have “manifold attractions”, not only for those who study Jaina Studies but also for love of literature, history, culture, philosophy, and comparative religion.

The course of Jainology and Comparative Religion & Philosophy has been introduced to understand the universal principles of Jainism and their relevance in the modern era. This Department is committed to teaching canonical literature from original Prakrit texts and preserving and promoting this ancient Indian language as well. It also aims to understand the ancient literature in terms of modern scientific concepts which is significant for physical, mental, spiritual and social development of mankind. It is an endeavour in the direction of promoting, propagating and putting into practice the high ideals of Jainism and other Religions.

Objectives

- To spread the universal principles like Ahimsa, Anekant and Aparigraha
- To preserve and promote ancient Prakrit Language
- To promote Oriental Studies, Contemporary Philosophies & Religions
- To encourage carry out advanced researches in the field of applied Philosophy and Jainism
- To present Jain concepts in comparative and modern perspectives
- To understand reality, philosophy and deep spirituality as revealed by Lord Adinath
- To develop new Jain scholars
- Personality Development of the students through Jain Ethics

Courses Offered :

Degree Programmes :

- D.Litt
- Ph.D.
- M.A. in Jainology and Comparative Religion & Philosophy

Certificate Programmes :

- Certificate Course in Jyotish (Astrology) : 6 Months
- Certificate Course in Vastu (Science of Architecture) : 6 Months
- Certificate Course in Jain Religion and Philosophy : 6 Months
- Certificate Course in Jain Aagam (Jain Canonical Literature) : 6 Months



1. Research Activities of the Department :

- (A) Mahadevlal Saraogi Anekant Shodhpeeth (MLSASP)
- (B) Bhagawan Mahavir International Research Center (BMIRC)

2. Areas of Research Specialty :

- Metaphysics and Physics in Jainism
- Scientific concept of consciousness in Jainism
- Medical Ethics in Jainism
- Anthropological study of Jain Sculptures and Monuments
- Critical Interpretation of Jain myths
- Elements of Psycho-analysis in Jainism
- Mathematical and Scientific ideas in Jain Karma Theory

Special Facilities for M.A.

- No Entrance Fee; Free Education
- Free Food and Accommodation

Career Prospects

- This subject has been included in the UGC NET/JRF along with Buddhist, Jaina, Gandhian and Peace Studies (Code 60) and also helps to succeed in NET/JRF in Prakrit (Code 91).
- SLET examinations are also conducted by UGC and State Governments respectively.
- After doing post-graduation in this subject, the student can do Ph.D in the same subject and after getting a doctorate degree; he/she becomes eligible to be an Assistant Professor in Universities and Colleges.
- After the successful completion of this course the students may get a job in schools, colleges, universities and research institutes, especially meant for Oriental Studies all over India.
- There is also a demand for good research scholars in the subject of Jainism in foreign institutions having department and centres of Religious Studies and chairs of Jainology.
- Students can conduct relevant and inter-disciplinary studies and research
- Students can master the Art Of Living right through the holistic application of Jain philosophy and religious practices in the present Global Era.





DEPARTMENT OF Prakrit and Sanskrit

Introduction

Prakrit and Sanskrit are the ancient Languages of India. They are the preservers of the cultural heritage of our country. The original Texts of Vedas, Brahmanas, Aaryankas and Upnishdas are available in Sanskrit.

Prakrit is generally known as the language of the Jain canons belonging to both Shwetamber and Digamber Sects. Sanskrit and Prakrit both encompass a number of disciplines, such as, Literature, Languages, Grammar, Philosophy, Logic, Arts and Aesthetics related to various aspects of human values accumulated through the ages. The courses have been designed in such a way that the students of both subjects get acquainted with the contributions of Indian heritage in various domains of knowledge and can get an opportunity to derive further the insights into respective disciplines.

Objectives

- To preserve ancient Languages and Literature
- To develop proficient Scholars
- To facilitate the study of Manuscripts
- To enable the students to communicate in these Languages
- To translate the text of these languages in Hindi and English

Career Prospects

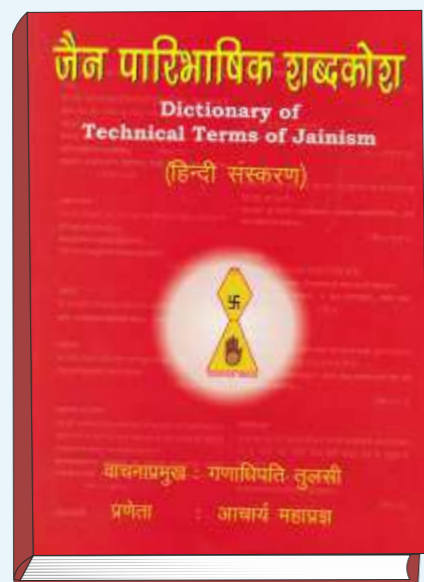
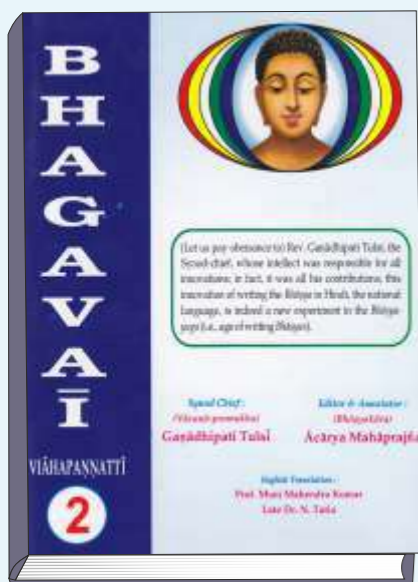
These subjects are included in the NET/JRF and SLET examinations conducted by the UGC and the State Governments. After successful completion of this course the students may become teachers of these subjects in schools, colleges, universities and Research Officers in Research Institutes especially meant for Oriental Studies. They may undertake projects from various funding agencies regarding editing of manuscripts and also can translate the ancient texts.

Salient Features

- Editing and translation of Manuscripts
- Spoken Prakrit and Sanskrit Programme
- Seminars related to Language and Literature
- Workshops on Manuscriptology
- Guest lectures by Eminent Scholars

Major Research Works

- Mahaveerkaleen Bharat
- Jainetar Darshnik Matwad Kosh
(In the light of Jain Canon and Contemporary Literature)
- Jain Yoga Paribhashik Kosh
- Ashok ke Abhilekhon ka Bhasha Tattvik Vishleshna
- Manuscript editing (Oghniryukti, Panchakalpabhashya)
- Jain Agamon me Vanspatikayik : Ek Samikshaktmak Adhyayan
- Naishdheeya Charitam me Chousath Kalaen : Ek Paryavekshan
- Utradhayan Curni ka Vishleshnatmak Adhyayan
- The Concept of Divinity in Jainism : with special reference to Veetarag Stotra
- The Concept of Family Peace in Veda
- Mahakavi Pushpdantkrit Mahapuram : Sahityik Evam Sanskritik Anusheelan



Courses Offered

- D.Litt
- Ph.D.
- M.A. in Prakrit
- M.A. in Sanskrit
- M.A. in Hindi
- Certificate Course in Prakrit
- Certificate Course in Sanskrit

Special Facilities for M.A.

- No Entrance Fee or Free Education
- Free Food and Accommodation



DEPARTMENT OF Nonviolence and Peace

Introduction

The Department of Nonviolence and Peace is one of the core Departments of our university which has been established since the inception of this Institute, i.e. March 1991. The development of all societies hinges upon the ethos of non-violence, hence this is need of the hour to impart peace education starting from the elementary education. The Department offers a vibrant platform for higher education, where students can study in depth concept of nonviolence, social order of peace and justice, non violent life style and freedom from war and conflicts, poverty and environmental degradation. The Department has developed a unique Pedagogy Training in Non-violence, comprising of theoretical, practical and vocational components. Various programmes related to Training in Non violence and Culture of Peace have been organised in addition to many camps of students, teachers, executives, professionals etc. As a results of these interventions, noticeable changes have been perceived.

Courses Offered

- D.Litt
- Ph.D.
- M.A. in Nonviolence and Peace
- M.A. in Political Science

Objectives

- To promote the values of non-violence, peace, tolerance, coexistence, human rights, forgiveness, compassion etc.
- To seed the non-absolutic outlook for the non-violent society
- To impart the training in nonviolence to the School/College students for enlightened citizenship
- To introduce the research in identified areas in order to develop the culture of peace
- To provide guidance non-violent solutions for different problems

Career Prospects

This subject is highly relevant in modern society which is riddled with tensions, conflicts, unrest and terrorism. Those who are qualified in this subject may be usefully employed by the Department of Gandhian Thought & Peace Studies, Gandhian and other non-governmental institutions engaged in various projects concerning rural upliftment, environmental promotion, value-education, conflict resolution, human rights and crime prevention etc. They can also serve as Peace Activist or moral and spiritual guide in the International Organizations working for social equality, social justice and world peace. This subject falls under the Jainism, Buddhism, Gandhian and Peace Studies which is included in NET/JRF examination conducted by NTA.

Salient Features

- Training in Nonviolence and Peace
- Good Placement record of our students
- Department's recognition by various funding agencies
- Quality publications by the faculty members

Area of Research Speciality

Nonviolent Action, Culture of Peace, Business Ethics, Conflict Management, Environmental Ethics, Training in Non-violence, Human Rights, Peace Movements, Domestic Violence, Value Education.





DEPARTMENT OF Yoga and Science of Living

Introduction

Yoga and Science of Living is an innovative and vocational program under Behavioral Science. It is the therapeutic application of Yoga Preksha Meditation and Naturopathy along with value education through the synthesis of spirituality and science. Preksha Meditation has been included in curriculum as a new dimension of therapy, which helps in promoting the physical, mental and emotional health for the integrated development of the personality. The course imparts theoretical as well as practical knowledge of Science of Living (Jeevan Vigyan), Preksha Meditation, Yoga, Naturopathy and Applied Psychology. Through the knowledge of these components, one can achieve physical fitness, mental equilibrium and spiritual bliss along with the skill to treat human subjects suffering from various psychosomatic disorders.

Courses Offered

- D.Litt
- Ph.D.
- M.A./M.Sc. in Yoga and Science of Living
- Certificate Course in Yoga and Naturopathy
- Certificate Course in Yoga and Preksha Meditation

Career Prospects

- Lecturer/Assistant Professor in Colleges/Universities
- Yoga teacher in Educational Institutions
- Yoga instructors in Hospitals, Hotels, Studios, Rehabilitation Centres, Industries and Corporate Sectors
- Job opportunities as a Yoga instructor in India and Abroad
- Yoga Counsellor
- Free-lance Yoga Professional

Objectives

- To promote the traditional knowledge of India's rich heritage in the field of Yoga and Meditation
- To explain the scientific benefits of Preksha Meditation
- To carry out scientific research on the therapeutic application and effects of Yoga and Preksha Meditation
- To explore changes, occurring in bio-chemistry, attitude and efficiency through the practice of Preksha Meditation
- Developing physical, mental, intellectual and emotional wellbeing
- To propagate the knowledge and application of Science of Living, a multidimensional system of education based on Indian Philosophy, Values and Culture
- To develop and train Yoga Professionals



Infrastructure Facilities

- Well equipped smart classrooms
- Naturopathy treatment and training centre
- Well equipped Yog-Meditation Hall
- Psychology Laboratory
- Physiology laboratory with modern scientific equipment
- Biochemistry Laboratory
- Shat-Karma Laboratory

Students Achievements in Yoga (Sports)

- Gold Medal in Yoga World Cup (Individual Event)
- Silver Medal in Yoga World Cup (Team Event)
- Gold Medal in North India Yoga Competition
- 5 World Record of Asana (Golden Book of Records)





DEPARTMENT OF Social Work

Introduction

The Department of Social Work was established in 1996. This is the pioneer Department in Rajasthan and its neighbouring states including Haryana, Uttar Pradesh, Gujarat, and Delhi to meet the pressing need for scientific education and training in professional social work education.

The program of social work has been introduced to transform a person into a social work professional by enhancing his commitment to democracy, peace, human rights, peoples empowerment, social justice and human diversity. As a part of the educational experience, the program provides students with opportunities to develop appropriate attitudes, skills and critical perspectives imbued with spirituality in providing services in the public, corporate, non-profit development sectors and civil society.

The Department is engaged in rendering consultation services to the private and public agencies besides extending voluntary support to local communities in the development programme and social issues.

Objectives

- Impart education, training and research in social work in order to provide professional manpower /human resource in social welfare and allied fields
- Develop knowledge, skills, attitudes and values appropriate to the social work profession
- Promote integration theory and practice in the fields of social welfare
- Provide interdisciplinary collaboration for better understanding of human problems, systemic discrimination and marginalization, issues of social development and needed services

Courses Offered

- D. Litt
- Ph. D.
- Master of Social Work (MSW)

Career Prospects

Professional social workers deal with social issues and problems and works in such areas as local self governance, rural development, development of scheduled castes and scheduled tribes, welfare of the persons with disabilities (both mental & physical), women and children, care for the aged, sex and child abuse, correctional administration, public health, drug addiction, poverty and unemployment, slum improvement, conflict-resolution, family & marriage counselling, labour welfare etc.

The Alumni of the Department are currently well placed in prestigious national and state level NGOs and Industrial Establishments like National Rural Health Mission, National Rural Livelihood Mission and MGNREGA Programme, Rajasthan Meristops, Rajasthan URMUL, Bikaner; Seva Mandir and Astha in Udaipur, Foundation to Educate Girls Globally, Pali; Vikalp, Jodhpur Aravali, Pratham Rajasthan, I-India, CECOEDCON, and Vishakha in Jaipur Bhoruka Charitable Trust, Churu; E-CAT Bodhgram, Shino Development Society, New Delhi; IPE Global, Jaipur, Rajasthan, Kuchaman; UltraTech Ltd., Jaipur; Parle Limited, Alwar; Lakhani Shoe Co. Pvt. Ltd., Alwar; Nageena Footwear Pvt. Ltd., Bhiwadi; Jindal Steel, Bangalore; Hero Honda Ltd., Gurgaon; Spectrum Dyes & Chemical India, LTD. Palsana, Surat, Munjal Kiru, India Pvt. Ltd. Vithalapur, Ahmadabad, Gujarat, ESIC, Delhi, IR & Lejal, Asahi India Glass Ltd, Nimrana, Spinners Pvt. Ltd. Bhilwara, Rajasthan, Gropinz Fabz Ltd. Gandhinagar, Gujarat, J. K. Cement Works, Tharli, Haryana, Bellosrical Auto Component India, Ltd, Maneshar, Adani Foundation, Gujarat, Ambuja Cement Foundation, Ladnun, Rajasthan, UCORSETI, Nagaur, T. B. Hospital Dausha, Rajasthan, Krishna Maruti Ltd. Ahmedabad etc.

Salient Features

Social Work is a dynamic and professional area of knowledge, which enables the student to develop a difference for individual, families groups and community at large. This is a practice based discipline that promotes social change, development, cohesion and empowerment. A postgraduate degree in this discipline has good potential of job in the health, corporate and development sectors. The postgraduate of this University have also been placed in various organizations including the Government, where they contribute in policy making. Teachers of the Department are involved in self-academic development on a regular basis. The Department takes responsibility of community development in the nearby areas to promote social values and norms.

Area of Research Specific

- Women empowerment
- Child rights
- Senior citizens
- Issues of Youth
- Community Developments
- Various institutions
- Labour welfare
- Human Resource Management
- Social welfare schemes





DEPARTMENT OF Education

Introduction

The Department develops learners for higher level performance in education including teaching education which would develop understanding of all contemporary concerns of education like curriculum planning and development, education planning and management, research in education, evaluation, guidance, education technology, science of living, yoga and preksha meditation. Institute pursues the curriculum for its pre-service teacher training programme for women candidates, who possess capabilities to lead the entire nation.

Courses Offered

- D.Litt
- Ph.D.
- Master of Education (M.Ed.)
- Bachelor of Education (B.Ed.)
- B.A.-B.Ed. & B.Sc.-B.Ed (Four year integrated programmes)

Career Prospects

- Teaching jobs both at B.Ed. and M.Ed. College Level
- Teaching jobs in different schools at Secondary and Senior Secondary Level
- Jobs in NGOs related to Education Work for Society
- Jobs in various Government Agencies as like NCERT, SIERT, NCTE, DIET, CTE, etc.
- Jobs in Psycho-based Counseling Agencies
- Jobs in various Educational Bodies related to Educational Management and Administration

Salient Features

- Intakes : B.Ed. (200), M.Ed. (50), B.A.-B.Ed. (50), B.Sc.-B.Ed. (50)
- Yoga and Meditation activities
- Special Training for IQ, EQ & SQ
- Value Based Education
- Skill Development Programmes

Area of Research Specific

Value Education, Yoga Education, Inclusive Education, Environment Education, Teacher Education, Skill Development, New Method of Teaching, Education Psychology, Education Philosophy, Education Technology, School Education, Education, Vocational Education, Peace Education, Health Education etc.

Objectives

- To provide value based education
- To enhance self esteem, creativity and positive attitude in prospective teachers
- To build up professional conscience for their academic excellence
- To help the prospective teachers to develop competence to teach subjects of their specialization
- To develop an understanding of the inter relationship between society and the school
- To provide an understanding methods of teaching





DEPARTMENT OF English

Introduction

JVBI has the post graduate department of English, which was started in 2008. Earlier English was taught as a subject at the undergraduate level. Later on, it was decided that English should also be taught at the post graduate level. Right from the beginning distinguished professors have associated themselves to frame the syllabus of M. A. English. They endeavoured to make it comprehensive keeping in view to enrich knowledge as well as competence in communication skills. It has become a fine amalgamation of Literature and Language. From time to time the syllabus has been revised according to the need of the time.

Objectives

- To make the students competent in English language and Literature
- To teach the essential human values through Indian literature and culture
- To expose them to different literature and cultures in order to make them broadminded.
- To train students in communication skills in English
- To make students competent in Translation Studies and English Language Teaching

Courses Offered

- D.Litt
- Ph.D.
- M.A. in English

Research

Thirteen candidates have registered themselves for the degree of Ph.D. Nine have been awarded the degree, two have submitted their dissertations and the research work of two candidates is still going on. The Department encourages Research Scholars and Faculty members to write books and articles.

Career Prospects

- Teaching jobs both at school and college level
- Jobs in Call Centres
- Jobs in Journalism
- Jobs related to Translation work
- Enabling students to succeed in Competitive exams.

Salient Features

- Campus Interviews
- A need based and career oriented Syllabus
- Student friendly staff and administration
- Value based language teaching
- Conducting a number of programmes like National and International Seminars, Workshops and Training programmes
- Lectures by eminent scholars
- The department is engaged in conducting extra curricular activities like Debate, Drama etc.

Achievements

NCC

The Institute has been granted NCC wing (Army) 3 Raj Girls Battalion. National Cadet Corps is a tri-service organization comprising the Army, Navy and Air Force, engaged in grooming the youth as 'The Leaders of Tomorrow'. The motto of NCC is to develop Leadership, Character, Comradeship, Discipline, Secular Outlook, Spirit of Adventure and Ideals of Selfless Service amongst the Youth of the Country.

The major objective of NCC is to create a human resource which is well organised, trained and motivated and can provide leadership in all walks of life. Students are encouraged to participate in Republic Day Camp, National Integration Camp, to appear for 'B' and 'C' certificate examination.



NSS

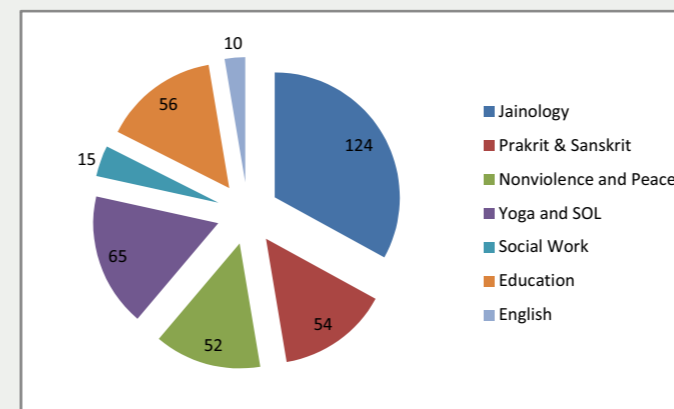
Institute has two units of National Service Scheme (NSS) (100 students each) with motto of 'Not Me But You, It reflects the essence of democratic living and upholds the need for self-less service. The major objective of NSS is to create awareness among students regarding their contribution in the field of social, economic and community services.

Major Activities organised by NSS:

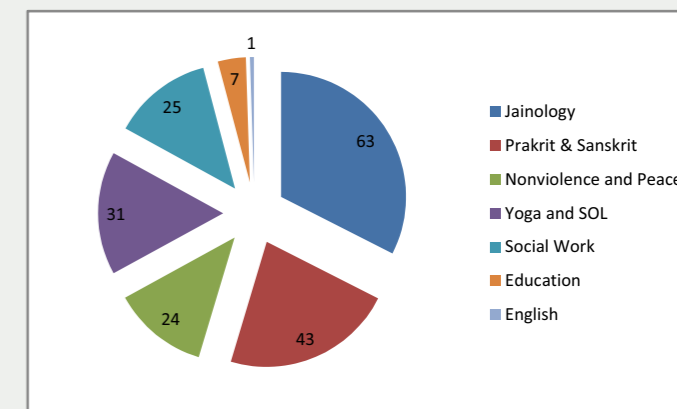
- Tree Plantation
- Personality Development through Yoga and Meditation
- Awareness Programme Against Girl Foeticide
- Celebration of Constitution Day and Subsequent Activities.
- Environment Awareness
- Cleanliness Awareness
- Voting Awareness
- AIDS Awareness
- Medical Awareness



Ph.D. Awarded



NET/JRF/SLET Qualified





Acharya Kalu Kanya Mahavidyalaya

Introduction

Acharya Kalu Kanya Mahavidyalaya is the constituent college of Jain Vishva Bharati Institute. It was started with the inspiration of Honourable Acharya Tulsi in 1998 with the aim of imparting education to the girls & women of Ladnun and nearby areas. Acharya Tulsi wanted to promote the girls education and enlighten them with knowledge as well as morality. Right from the beginning, the efforts are being made to fulfil the dreams of the first Anusastha and the college has proved to be an admirable centre of women education. The Institutional focus has been to build a holistic personality and to enrich the competence of the girl students and enable them to prove themselves an asset for any profession; they wish to take up. His dream has been transformed into reality. The focal area is to evolve their holistic personality in any stream or profession they wish to embrace. The three year Bachelor Degree programme is specially designed to fulfil the needs and aspirations of the present generation according to the need of society.

Different type of Activities

- NSS
- Indoor-Outdoor Games
- Academic Tours
- NCC
- Career & Youth Fair
- Club Activities for all round development of students



Career Prospects

Students are encouraged to prepare for the examinations conducted by UPSC, PSC, Banking, Defence and other Govt. Examinations. Besides these exams students can opt professional courses like MBA, CA, CS, and MSW on accomplishment of their under graduate degree. They have other options in the professions like teaching, Mass Communication, News Reader, Animation and can get jobs in Multinational Companies, Government Sectors, Banking and Insurance field.

Courses Offered

- B.A. (Bachelor of Arts)
- B.Com. (Bachelor of Commerce)
- B.Sc. (Bachelor of Science)

Salient Features

- Safe and secure environment for girls
- No discrimination of class, caste creed and colour
- Emphasis on curricular and extracurricular activities
- Merit based and need based scholarships
- Beginning of each day with prayer and meditation
- Guest Lectures by eminent scholars
- Counselling through Employment Guidance Centre
- Geographical and industrial visits are important part of the curriculum

Objectives

- To impart higher education among the rural women of the region
- To build sound character through education
- To prepare smart, sincere and ethical human beings
- To develop a sense of commitment in society
- To ensure awareness about Women Rights and Justice
- To enhance the self esteem and self confidence in learners
- To develop integrated personality by inculcating the values of scientific temperament and developing the values of non-violence, truth, restrain and discipline





DIRECTORATE OF Distance Education

Introduction

JVBI has been pursuing hard to disseminate oriental studies since its establishment. To serve this purpose the Institute has been providing courses not only in regular mode but also in distance mode to benefit those, who don't have an access to learn about Jainism and other allied subjects through regular studies. Distance learning opens new dimensions of opportunities for students to obtain higher education, without the constraints of location & time. Under these programmes like BA and MA students can get knowledge as well as build their academic career. The programme focuses on the courses like Jainism, Yoga and Science of Living, Commerce, English Literature, Hindi Literature, Political Science etc.

Objectives

- To benefit those students who cannot enroll themselves for regular courses
- To educate and impart values to the community at large
- To provide simple pedagogy of learning Jainism and other streams of Philosophy
- To facilitate job oriented courses
- To provide an efficient and less expensive education
- To provide education at the doorstep of the learner
- To provide education to those who are not able to do study in colleges and universities
- To help those students who are the drop outs
- To aid in increasing the GER

Courses Offered

PG COURSES

- M.A. in Jainology and comparative Religion and Philosophy
- M.A. in Yoga and Science of Living
- M.A. in Political Science
- M.A. in Hindi
- M.A. in English

UG COURSES

- B.A. (Bachelor of Arts)
- B.Com (Bachelor of Commerce)

Career Prospects

- Opportunity for Joining RAS, IAS, B.ED, MBA, CA, CS, and NET/JRF etc.
- Take up jobs like Lecturer, Teacher, Yoga instructor, Yoga Consultant etc.
- Seeking job in Private and Government sectors, Banking, Insurance etc.

Salient Features

- Simple process of admission
- Equal opportunity of learning to all
- Emphasis on character building along with higher education
- Contact classes for student help
- Sessional work to motivate students for better understanding
- Technological push to learners





Acharya Mahaprajna Medical College & Hospital of Naturopathy and Yoga

Proposed Programme Bachelor of Naturopathy and Yogic Sciences (BNYS)



A Commitment for A System of Life; Made of Humility and Empathy

Acharya Shree Mahashraman; the present Acharya; has inspired the University to create excellence in the sphere of health care through Yoga & Naturopathy, by way of conducting the BNYS (Bachelor of Naturopathy and Yogic Sciences); the Five and Half years Medical Degree course in Naturopathy and Yoga comprising 4 ½ years course of study and one year compulsory rotatory Internship in this great institution. This modern edifice shall stand as a tribute to an ancestry of aesthetic sense and impart knowledge in all branches of the ancient art of Nature Cure and Yoga. The Institute aims at developing full-fledged medical practitioners of this discipline to meet the National and Global requirements.



Facilities in the Hospital

- In the first phase a 50 bedded Hospital shall be created with Deluxe and Semi-deluxe Cottages
- Diagnostic Laboratory
- X-Ray/USG/C.T. Scan
- Hydrotherapy, Manipulative Therapy, Acupuncture, Physiotherapy, Mud Therapy, Aroma and Massage Therapy, Color and Magnetic Therapy, Nutrition and Diet
- Gymnasium
- Restaurant with Herbal and Natural Food



Institutional Commitment: Creation of a State-of-the-art Infrastructure

The University has decided to create a state-of-the-art infrastructure for the proposed Medical College of Naturopathy and Yoga, which will function in its own building, having provisions for the out-patient department facilities like Consultation room, Separate treatment section for male and female, Yoga hall, Magneto therapy, Massage room, Steam bath room etc. It shall have a rich Library with adequate reprographic facilities, Anatomy Museum, Physiology, Biochemistry Lab, Pathology and Microbiology Lab and sufficient numbers of modern class rooms with smart boards and projection facilities. There would be a separate building dedicated for a 50 bedded in-patient hospital and yoga hall with class rooms.



Bhagwan Mahavir International Research Center (BMIRC)

Introduction

In order to promote Jain studies and researches, the idea of establishing Bhagawan Mahavira International Research center (BMIRC) in the department of Jainology and Comparative Religion and Philosophy, JVI Ladnun, was firstly given by Acharya Mahaprajna in 2009 with an aim to create scholars with specialization in Jain studies. BMIRC was launched in the benign presence of Acharya Mahashraman in Delhi, 2014 at the occasion of Birth century of Acharya Tulsi.

Vision

BMIRC has been envisaged to be a state of the art centre to put scientific perspective to Jain and other philosophies and emerge as a centre for exploring our heritage, finding out methods for promotion of physical and mental health, prevention and management of contemporary problems and diseases and giving direction for future.

Mission

Jainism and other Ancient Philosophies give importance to physical as well as to spiritual world. Wisdom contained in ancient literature has to be understood in terms of modern scientific concepts and practiced for physical, mental, spiritual and social development of mankind. BMIRC is an endeavour in the direction of putting into practice and to promote and propagate the high ideals of Jainism and other Religion. The core purpose of BMIRC is to chalk out a plan for initiating organised research on scientific lines in various spheres of Jainology, reinterpret them in current colloquial language, bring out their benefits in a quantitative way, apply them in daily life and compare them with modern scientific concepts and tools. BMIRC will be a centre of excellence and hub for scientific research and for networking amongst scholars.

RESEARCH :

The BMIRC has completed many projects.

Completed Projects

- Jain Sahitya Me Ganituya Vicaro ka Vikas (Vol. 1-3)
- History of Jain Arts and Monuments
- Jain Logic : A Comparative Study
- History of Jain Philosophy and Philosophical Literature
- Ahimsa and Peaceful Coexistence through Spiritual Practices
- Translation of Selected Jain Agams and their Commentaries
- Heritage of Jain Manuscripts and Books
- Accomplished Research: Jain Ethics, Environment Science
- In a Globalized World Jainology Provides Inclusive & Sustainable Solution for Human Problems
- Jain Bauddha Dharma me Paryavaran Chetna
- Jain Nyaya Paribhasika Kosh
- Anekanta: The Philosophy of Co-existence
- Jain Agamo ka Samaniya Gyan Part I
- Effect of Prolong Fasting on Human Health
- Effect of Preksha Meditation on Mental Health of Elderly
- Engaging Jainism with Modern Issues
- History of Jain Philosophy and Philosophical Literature
- The Elusive Consciousness
- History of Apabhramsh Literature
- Sources of Jain Academia
- Compendium on Science and Mathematics
- Jain Bauddha Sanskriti me Ahimsa & Anekantvada
- English Translation and Transliteration of Bhagavati Aradhana with Critical Notes
- Jain Agamo ka Samaniya Gyan Part II

Ongoing Projects

- Translation of Selected Jain Agams and their Commentaries
- Medical and Scientific Validity of Ancient Jain Ascetic Practices
- Jains' Role in Origin and Subsequent Development of Number Theory
- Critical Interpretation of Jain Myth at Angkor Period in Present Cambodia
- History of Jain Philosophy and Philosophical Literature
- Jain Agamo ka Samanya Gyan (Part III)
- Distant Kosh
- Political Philosophy of Jain Thought



Publication of Monograph Series

Jainism has very deep insights and unique ideas related to spirituality, non-violence, morality, tolerance, forgiveness, co-existence, non-absolutism and vegetarianism. Today current generation is very curious to know Jain concepts but due to Sanskrit and difficult Hindi language they are not able to taste Jain literature. BMIRC thought to take initiative to write monographs on each Jain Concept so every person can be benefitted with the beauty of Jain tenets. It has published Monographs entitled below:

1. Introduction to JAINISM
2. Jain Doctrine of REALITY
3. Jain Doctrine of KNOWLEDGE
4. Jain Doctrine of KARMA
5. Jain Doctrine of ANEKANT
6. Jain Doctrine of NAYA
7. Jain Doctrine of NINE TATTVAS
8. Jain Doctrine of SIX ESSENCIALS
9. Jain Doctrine of APARIGRAHA
10. Jain Doctrine of NYAYA
11. Jain Doctrine of DREAMS
12. Jainism : A LIVING REALISM
13. Jain Doctrine of AAYUSHYA
14. An Introduction to PREKSHA MEDITATION



Mahadevlal Saraogi Anekant Shodhpeeth (MLSASP)

Introduction

The idea of establishing this Shodhpeeth germinated on the occasion of the 83rd birth-day celebration of Acharya Tulsi, the first Anushasta of JVBI. It is a significant activity of the Department. This is a well known fact that Jain Vidya has a vast ocean of philosophic and scientific knowledge which has yet to be presented before the world in adequate and specific form. Shodhpeeth is conduction two main important activities:

- International Summer School for Understanding Jainism
- Organizing Special Lecture Series

International Summer School Programme for Understanding Jainism

The programme has undergraduate and post-graduate courses for three and four weeks. The students can gain 3-4 credits by participating in these courses. The course includes Jainism; Science of Living, Preksha Meditation & Yoga; and Non-violence and Peace. For post-graduate students studies will be carried out on the basis of sacred Jain texts like Acharang, Suttrakritang, Bhagavati, Nandi, Dasvaikalika, Tattvartha Sutra, Samayasar, Gommatsar etc. Along with this programme the learning of classical languages like Prakrit, Sanskrit, Hindi are also offered.

Highlights of the Programme :

- Study tours
- Visit to archaeological and historical places
- Visit to wild life sanctuary
- Importance in and around Ladnun
- Interaction with eminent scholars and spiritual personalities
- Meditation / Yoga session
- Cultural interaction with local rural community for better understanding of Indian culture
- Trekking, Desert Safari
- Model village visit
- Delicious veggie food



Special Lecture Series

- Acharya Tulsi Shrut Samvardhini Vyakhyanmala
- Acharya Mahaprajna Pragya Samvardhini Vyakhyanmala
- Late Poonamchand Bhutoriya Vyakhyanmala

Collaborations and Linkages

INTERNATIONAL MoUs

- Ghent University, Belgium
- Noble Institute for Environmental Studies, Toronto, Canada
- Pragya Yoga, Singapore
- University of North Texas, US

NATIONAL MoUs

- Adarsh P.G. College, Pilani
- Akhil Bhartiya Prachya Jyotish Sodh Sansthan
- Akhil Bhartiya Terapanthi Mahila Mandal, Ladnun
- Appareal Training and Designing Centre (ATDC), Jaipur
- Archaeological Survey of India, Kolkatta
- Aspire Human Capital Management, Gurgaon
- Babu Lal Makharia Girls College, Bagar
- Bhagwan Mahavir University, Surat
- Bhartiya Teachers Training College, Ladnun
- Dr. Mohanlal Piralal Girls (PG) College, Bagar
- Institute of Health Science, Bhubaneswar
- Kausar College of Education, Nowshera, Srinagar
- Krishna Devi Maheshwari Pharmacy College, Bagar
- National Mission for Manuscripts, New Delhi
- NHP College of Education, Anand, Gujarat
- NSDL Database Management Ltd., New Delhi
- Pavitra Institute of Health Sciences, Gurgaon
- Preksha Dhyana Academy, Koba
- Rajasthan Skill and Livelihood Development Corporation RSLDC, Jaipur
- Rathinam Group of Institutions
- Rihan College of Education, Kashmir
- Rizwan Memorial College of Education, Srinagar

- Sabal Mahila Shikshak, Jodhpur
- Sahityak Sanskritik Shodh Sansthan
- Seth Gangadhar Patwari College, Bagar
- Seth Surajmal Tapria Sanskrit College, Jaswanthgarh
- Sevabhavi Aurved Rasayanshala, JVB, Ladnun
- Shree Madhav College, Ladnun
- Shree S.P. Rungta Acharya Sanskrit Mahavidyalaya, Bagar
- Shri Chavo Veero Girls PG Collage, Bagar
- Special Centre for Sanskrit Studies, JNU, New Delhi
- Swami Gujarat Sports University, Gandhi Nagar
- Swami Vivekanand Yoga Anusandhan University, Bangalore
- Tagore College, Nimbijodha
- The Yoga Guru Institute, Noida

INDUSTRIAL COLLABORATIONS

- Bellsonica Auto Component India Pvt. Ltd.
- Boordak Electronics, Ladnun
- Dev Shree Madan Agro Food Process, Nagaur
- Elin Electronics, New Delhi
- Madan Engineering Udhog, Ladnun
- Mahesh Krishi Udhog, Ladnun
- Mangal Textiles Pvt. Ltd., Ahmedabad
- Munjal KIRIU Industry Pvt. Ltd. Manesar, Gurgaon-Haryana
- Munjal KIRIU Industry Pvt. Ltd. Vithal Nagar, Gujrat
- P.N.C infratech Ltd., Agra
- Raju Krishi Udhog, Ladnun
- Simran Block & Bricks Industries, Ladnun





Office of International Affairs

The OIA is facilitating Internationalization efforts across the campus with specific emphasis on the academic collaborations and bilateral exchanges between JVBI Ladnun and foreign Institutions/Universities. It is working pro-actively to develop and maintain international partnerships. It is working in the direction to build JVBI as a global educational brand, a leader in research and education, very specifically in the field of oriental studies, including Non-violence and Peace.



Vision

In recognition of the importance of global understanding and in support of the university's mission of excellence in teaching and research, JVBI strives to provide the highest level of service and programmes.

Mission

To strengthen existing and create new international and interdisciplinary collaborations to enhance the global visibility of JVBI and meet the aspirations of our stakeholders. It would facilitate individual and institutional connections between JVBI faculty, researchers, staff, students, alumni and the larger world.

Objectives

- Provide strategic advice and support to the leadership
- Strengthen the international brand value of the Institute
- Create opportunities for international and interdisciplinary collaborations
- Foster scientific talent through collaborative programmes and training
- To coordinate all matters relating to welcoming and supporting foreign students
- To disseminate information related to admission process among prospective foreign students
- To engage in promotional activities and brand building campaign abroad
- Single point contact for carrying out all collaborative activities with foreign institutions
- Act as a liaison body between the foreign students and the sponsoring agency
- To address the grievances of foreign students in all matters
- Single point contact for registration with FRRO/e-FRRO



Activity Panorama – I

- Promotion of relationships with overseas universities and institutions, and helping define the scope of such relationships through appropriate Memoranda of Understanding (MoUs)
- Development, promotion, and co-ordination of protocol for the management of visiting international delegations
- Organization and administration of students and staff exchange, giving advice on scholarships and other forms of support
- Facilitation of foreign students, faculty visiting JVBI from various countries across the globe
- Arranging for the stay of the students, faculty members visiting JVBI as a part of the exchange program



Activity Panorama – II

- Helping international students with completing their immigration formalities guiding them through the necessary paperwork
- Encouraging the enquiries from International students for seeking an admission in the JVBI
- Making an effort to have representation of many Nationalities on the JVBI Campus
- Facilitating for the grant of an Indian Visa
- Student Recruitment
- Partnerships & Sponsors
- Scholarships



Activity Panorama – III

- Increasing Representatives Network
- Facilitating Admissions Process
- Study Abroad Programme for JVBI students and Exchange Programmes
- Planning to open Regional Offices
- Facilitating direct contacts and also through intermediaries as well as partner institutions and sponsors

Activity Panorama – IV

- Preparing quality publicity materials
- Issuing advertisements, which are cost-effective
- Optimal use of social media
- Participating in International and European Higher Education Fairs
- Advertisements in newsletters and on websites
- Direct mailing



DIRECTORATE OF Extension

Extension activities of the Institute provide a link between the Institute and the community. Extension has always been an integral part of JVB Institute. The origin of JVB, itself speaks about it. Villages around the JVB were exposed to illiteracy, gender discrimination, domestic violence etc. which have been addressed by the Directorate, by way of establishing a vibrant dialogue with the people in general and women in specific, which has yielded good results earlier also. JVB started a number of programmes under the guidance of H.H. Acharya Tulsi, Acharya Mahaprajna and present Anushastha Acharya Mahashraman in the villages, which involved self reliance through Anuvrat Movement, Medical relief, Social and Political awakening and to bring out girls from their homes to provide them general education which in itself was a stupendous task.

Since getting the status of Deemed to be University in 1991, JVB is continuously working with the aim of extension and community welfare through its various curricular/extra curricular works. Using different techniques such as dialogues, folk media, recreational activities, interactive and participatory programmes, group working and group discussion, it is continuously trying to create awareness among masses about their rights, access to information, exploitation, need of education, employment opportunities etc. Our education/research/extension are based on the basic human values to help individuals/families and community as a whole to lead a successful life in continuously changing and challenging society.

The activities of Directorate of Extension of the Institute are geared to promote women education, open-learning system, non-formal education, NIOS consultancy & documentation. It is currently active in gender sensitization as a part of extension division activities. It is reaching out to the corners of country to enlighten the people with knowledge.



Other Initiatives

Career and Counselling Cell

Along with the academic and administrative processes of the Institute, career and counselling cell supports the students in development of the soft skills and enhance their communication ability to challenge the rigors of competitive tests and on-job-training as an add-on course. As a purveyor of healthy intra and inter-personal relations, it inculcates social values, develops an ability to think independently for carrying out social responsibilities.



Placement Cell

Placement Cell is working to establish a vibrant network with prospective employers to ensure that the students get placed in good companies, commensurating with a background and experience. The placement record is commendable and a number of good companies have recruited our students in past.

Coaching Schemes

The main objective of the scheme is to prepare students for appearing in NET, SLET and other competitive exams, so that they can be placed at par with other students. Under this scheme Institute runs various programmes such as CA, CPT Coaching, Yoga, Aerobics, Spoken English, Soft-Skills, Dance, Office Management, Photography, Jyotish, Driving, Computer etc.



Adventure Sports and Co-Curricular Activities

Institute believes in all-round development of students and encourages them to participate in sports including indoor and outdoor games, horse riding, cultural activities and adventurous sports such as Parasailing, Rock Climbing, Rappelling, etc.



Introduction

JVBI envisages in helping the students for broadening their horizon by way of providing Vocational Training Programme, which aims at enhancing their overall productivity. The academic programmes have been designed to impart skills along with the general education of students, studying in various disciplines.



Objectives

- To assist in providing the state of the art training and ensure its continuous improvement over the period of time
- To develop industry traineeships
- To encourage businesses to support the trained students
- To foster a culture of vocational training and strengthen the possibilities of employment opportunities
- To establish and support networks to develop a business understanding of the vocational training options
- To actively assist students to seek funding from financial organizations, so that they may enter into their independent ventures

Programmes Offered

- Hair Style Programme
- Tally of Accounting
- Computer Networking and Hardware Training Programme
- English Spoken Programme
- Basic Training of Beauty Culture Programme (Hair Style, Nail Art, Pedicurist and Manicurist, Make-up)
- Self Defence Course
- Certificate Course in Office Automation and Internet
- Certificate Course in Banking

Introduction

Online learning programmes have become very popular in the recent years; very specifically amidst the pandemic due to Covid-19, Considering the need of the hour, JVBI has also started e-learning programmes which were launched by Hon'ble Union Minister, Ministry of Human Resource and Development, Govt. of India. The online programme has many facilities which have been made flexible and customized to Institute's needs. Aisecure and robust platform, cloud based delivery module, collaborative environment, MIS reports, SMS and dashboard, online student registration and administration, office automation module and online teaching-learning module are some of the salient features. The portal updates and exposes the students to the various activities of the University through the login to Bulletin-Board.



Objectives

- Student registration and evaluation module are developed in a user friendly way so that the learner can get information as soon as he/she login the Institute's portal.
- The e-learning content whether it is textual, audio or video are made available to the students according to their course selection
- SMS is the most prompt communication mode in the modern time. It is also broadcast by the online software automatically at each step of learning activity during the entire course period
- Centre co-ordinators find an opportunity to check the status of students at their centre
- Examination is the most important activity of any Institute, we are in the process to fully computerize pre and post examination activities that will help the students a lot
- The software aims at making the learners more informative with the latest changes taking place in the realm of education





प्रो. बच्चराज दूगड़

- 'विश्वकवि रवींद्रनाथ टैगोर मेमोरियल अवार्ड' इंडियन इंस्टीट्यूट ऑफ ओरिएंटल हेरिटेज, कोलकाता, 2020
- 'सुजला रत्न सम्मान' अखिल भारतीय प्राच्य ज्योतिष शोध संस्थान, जयपुर, 2019
- 'वर्ल्ड एजुकेशन कांग्रेस' द्वारा विश्व के 100 प्रभावशाली कुलपतियों में शामिल, 2017
- डॉ. एस. राधाकृष्णन शिक्षा उत्कृष्टता पुरस्कार, 2017
- प्रशांत मूर्ति अवार्ड, विमल विद्या श्रुत संस्थान न्यास, जयपुर-2009
- आचार्य महाप्रज्ञ साहित्य पुरस्कार, 2005



डॉ. दयानन्द भार्गव

- राजस्थान संस्कृत अकादमी जयपुर, शिक्षा विभाग राजस्थान सरकार, जयपुर एवं आचार्य हस्तीमल स्मृति सम्मान, 2000



प्रो. दामोदर शास्त्री

- राष्ट्रपति सम्मान (सर्टिफिकेट ऑफ ऑनर - प्राकृत भाषा), मानव संसाधन विकास मंत्रालय, भारत सरकार, 2016
- संस्कृत-शास्त्र पुरस्कार, राजस्थान संस्कृत अकादमी, जयपुर, 2013
- आचार्य विराग सागर पुरस्कार, आचार्य विराग सागर स्वर्णिम जयन्ती समारोह, जयपुर, 2012
- पं. महेन्द्रकुमार न्यायाचार्य पुरस्कार, के.बी. फाउण्डेशन, कोलकाता, 2011
- सरस्वती-सम्मान, व्यास बालावक्ष शोध संस्थान, जयपुर, 2011
- आचार्य तुलसी प्राकृत अवार्ड, 2010



डॉ. समणी संगीतप्रज्ञा

- राष्ट्रपति सम्मान (महर्षि बादरायण पुरस्कार-प्राकृत भाषा), मानव संसाधन विकास मंत्रालय, भारत सरकार, 2014
- विक्रम कालीदास पुरस्कार, कालीदास एकेडमी, विक्रम युनिवर्सिटी, उज्जैन, 2010



प्रो. रामजी सिंह

- पद्मश्री पुरस्कार, नई दिल्ली, 2020



प्रो. समणी सत्यप्रज्ञा

- अखिल भारतीय हिन्दी सम्मान, सेवी संस्थान, इलाहाबाद, 2014



प्रो. आनन्द प्रकाश त्रिपाठी

- राष्ट्रीय अणुव्रत लेखक पुरस्कार, अणुव्रत महासमिति, नई दिल्ली, 2008
- राष्ट्रकवि सोहनलाल द्विवेदी पुरस्कार, बाल साहित्य संस्थान, 2001
- भवानीलाल गुप्ता कहानी पुरस्कार, इलाहाबाद, 1995



डॉ. प्रद्युम्नसिंह शेखावत

- राजस्थान में इलेक्ट्रो-होमियोपैथी चिकित्सा के संवर्धन में महत्वपूर्ण योगदान हेतु राजस्थान इलेक्ट्रो-होमियोपैथी विकास संस्थान, जयपुर द्वारा सम्मानित, 2011



डॉ. योगेश जैन

- राष्ट्रपति सम्मान (महर्षि बादरायण पुरस्कार - प्राकृत भाषा), मानव संसाधन विकास मंत्रालय, भारत सरकार, 2016



डॉ. वन्दना मेहता

- ज्ञानोदय इतिहास पुरस्कार, कुन्दकुन्द ज्ञानपीठ, इन्दौर, 2013
- जसवंतराय नानकचन्द मैमोरियल प्राकृत पुरस्कार, भोगीलाल लहेरचन्द्र इंस्टीट्यूट ऑफ इण्डोलॉजी, नई दिल्ली, 2006

I Dept. of Jainology and Comparative Religion & Philosophy

1. Dr. Pradyumna Singh Shah, Prof. Banaras Hindu University, Varanasi
2. Prof. Anekant Kumar Jain, (Head, Dept. of Jainology, Sri. LBS, CSU) was honored with the Presidential Award of Maharshi Badrayan Vyas Samman (2013).
3. Dr. Shyam Sundar Lata, Session Judge
4. Dr. Yogesh Kumar Jain, (Head, Dept. of Jainology, Rashtriya Sanskrit Sansthan Central University, Bhopal Campus), was honored with the Presidential Award of Maharshi Badrayan Vyas Samman (2016).
5. Dr. Anand Kumar Jain, Asst. Prof. BHU, Varanasi (U.P.)
6. Dr. Veer Chandra, Asst. Prof., Maharani Maheshwar Lata Sanskrit Vidyapeeth, Madhubani, Bihar

II Dept. of Prakrit and Sanskrit

1. Dr. Dinesh Kumar Mishra, Asst. Prof., Bangar Collage, Pali (Raj.), Published Many Research Articles
2. Prof. Samani Kusum Prajna, Professor, Dept. Prakrit and Sankrit, JVBI, Ladnun, Published Many Books and Articles
3. Dr. Samani Sangeet Prajna, Associate Prof., Dept. Prakrit and Sankrit, JVBI, Ladnun, Awarded by Presidential Award for Excellent work in Prakrit Field, Published Many Books and Articles
4. Dr. Surajmal Rao, Asst. Registrar, MDSU Ajmer (Raj.), Published Many Books and Articles, Awarded by Many Award in Literature Field
5. Dr. Satya Narayan Bhardwaj, Asst. Prof., Dept. Prakrit and Sankrit, JVBI, Ladnun, Published Many Books and Articles
6. Dr. Sumat Kumar Jain, Asst. Prof., MLSU, Udaipur (Raj.), Awarded by Presidential Award for Excellent work in Prakrit Field, Published Many Books and Articles
7. Dr. Manoj Kumar Shrimal, Asst. Prof., Central Sanskrit University, Agartala (Tripura)

III Dept. of Yoga and Science of Living

1. Dr. Manoj Bhatt, Former DGP, Rajasthan
2. Surendra Saini, Yog Guru, Shaiv Yoga at London (UK)
3. Kanwar Pal, Yoga teacher, KP Yoga, HongKong
4. Jagdish Prasad Meena, Yoga Therapist, Wellness Yoga Studio, Vietnam
5. Saikat, Yoga Therapist, Wellness Yoga Studio, Vietnam
6. Bishwajeet Sarkar, Yoga Therapist, Wellness Yoga Studio, Vietnam
7. Dr. Vipul M. Shah, MD, Specialist Allergy and Asthma, Surat
8. Sudha Khated, Prof., Bhagwan Parshvanath Institute, Varanasi.
9. Dr. Nimala Bhaskar, Associate Prof., Om Sterling Global University, Hisar
10. Dr. Manoj Saini, Associate Prof., Sri K.D. University, Hanumangarh
11. Dr. Jai Singh Jaitmal, Lecturer , Acharya Tulsi Amrit Mahavidyalaya, Gangapur City.
12. Dr. Chinta Haran Betal, Asst. Prof., HNB Garhwal Central University, Shrinagar, Uttarakhand
13. Dr. Ram Deva Ram, Lecturer, Govt. PG College, Suratgarh
14. Kiran Saini, Lecturer, Somya College, Mumbai
15. Ajit Singh, Lecturer, Gramodaya Vishwavidyalaya, Chitrakoot
16. Rajesh Chaudhary, Yoga Teacher in Jindal Group, Hisar
17. Urvashi Kothari, Yoga Teacher, Kendriya Vidyalaya, Guwahati
18. Sangeeta, Yoga Teacher, Kendriya Vidyalaya, Raipur
19. Gyan Singh, Yoga Teacher, Delhi
20. Dr. Alok Kumar Pandey, Yoga Instructor, Central University of Gujarat, Gandhinagar
21. Shivam Nigam, Yoga Instructor, Govt. Medical Hospital, Banda
22. Sakshi Sharma, Yoga Instructor, Delhi
23. Manesh Kanwar, Yoga Therapist, AYUSH Hospital, Bhilwara
24. Manoj Kanwar, Yoga Therapist, AYUSH Hospital, Bhilwara
25. Sunita Rohella, Yoga Therapist, Naturopathy Hospital, Jaipur
26. Sidhi Pareek, Yoga Therapist, SARVA Yoga Studios Mumbai
27. Naveen Soni, Yoga Therapist, SARVA Yoga Studios Mumbai
28. Manish Meena, Administrative Officer, Acharya Sri Nanesh Samata Vikas Trust, Chitorgarh
29. Dr. Alam Ali, Wellness Trainer and Advisor in C.R.B. Group Delhi.
30. Abohd Shrivastava, Chairman, Sahyog Anubhuti, New Delhi.
31. Dr. Anshuman Sharma, Wellness Trainer in Bharati Group, Jaipur

IV Dept. of Nonviolence and Peace

1. Tina Soni, IAS Officer, Director, Dept. of Fertilizer, Government of India, New Delhi
2. Dr. Commander Bhushan Diwan, Vice Chancellor, Sridhar University, Pilani (Raj.)
3. Dr. Meena Sharma, Presidential Award Winner "Nari Shakti Award", Journalist and TV anchor, Delhi
4. Prof. Anil Dhar, Head, Dept. of Nonviolence and Peace, JVBI, Ladnun
5. Prof. Premanand Mishra, Gujrat Vidyapeeth
6. Dr. Rajneesh, Rajghat, New Delhi
7. Dr. Manhar Charan, Asst. Professor, IIT, BHU
8. Dr. Vandana Kundlia, Assistant Professor, JVBI, Ladnun
9. Dr. Ravindra Singh, Assistant Professor, JVBI, Ladnun
10. Dr. Lipi Jain, Assistant Professor, JVBI, Ladnun
11. Dr. Jethi Chouhan, School Teaching, Pali
12. Dr. Shatrughan, Coordinator, MHRD, New Delhi
13. Dr. Jugal Kishore Dadhich, Associate Professor, Central University, Motihari (Bihar)
14. Dr. Indu Sharma, Principal, Kailashvati Aanchlik Mahavidyalaya Badnor, Bhilwara
15. Dr. Kamla Sharma, Principal, Sr. Sec. School, Jheeli, Sarothiya
16. Dr. Shabana Tanveer, Teaching, Barmer
17. Dr. Vikash Sharma, Assistant Professor, JVBI, Ladnun
18. Sh. Vijay Gaur, Lecturer Govt. College, Balotra
19. Vidya Prakash Saini, Entrepreneur, Itali
20. Dr. Manish Jain, Entrepreneur, Bombay
21. Dr. Isha Chauhan, Principal, Madhva PG College, Ladnun

V Dept. of Education

1. More than 500 Students has been selected in Govt. Teaching Jobs.

VI Dept. of Social Work

1. Prof. Asutosh Pradhan, Professor, Dept. of Social Work, Central University of Himachal Pradesh, Himachal
2. Dr. Rajesh Rao, General Manager, Makeover Furn Pvt. Ltd. Noida
3. Dr. Rana Sen Gupta, Director, MLPC Jodhpur
4. Sh. Butiram, Director, Aashray Care Home, Jaipur
5. Sh. Bhupendra Yadav, GM, Fiam Minda Automotive Ltd, Manesar
6. Sh. Khayli Choudhary, Manager, Jtekt Sona India Pvt.Ltd, Haryana
7. Sh. Satendra Kumar, Manager, Dorset India Pvt.Ltd, Haryana
8. Sh. Vijay Khola, Sr. Manager, Hero Motocorp, Gurgaon, Haryana
9. Sh. Kamlesh Yadav, General Manager, Lakhani Industries, Bhiwadi, Raj.
10. Sh. Sujan Shah, State Program Manager (NRHM), Health and Family Welfare Dept. Rajasthan, Jaipur
11. Sh. Charan Singh, District Program Manager (Jhunjhunu) Raj., Health and Family Welfare Dept. Rajasthan
12. Sh. Rajiv Soni, District Program Manager (Nagaur) Raj., Health and Family Welfare Dept. Rajasthan
13. Sh. Sudhendra Sharma, District Program Manager (Bharatpur) Raj., Health and Family Welfare Dept. Rajasthan
14. Ms Kinnari Amin, HR Manager, Munjal Kieru, Ahmedabad
15. Smt. Kavita Shrivastav, Counselor, Visakha Sansthan, Jaipur
16. Mohd. Yusuf, AGM, Eau Bathing Solutions Pvt.Ltd, Gurgaon
17. Dr. Satyendra Choudhary, Assistant Professor, Banasthali Vidyapeeth, Jaipur
18. Dr. Manju Nangal, Counselor, Mahila Salah Evam Surksha Kendra, Bikaner
19. Sh. Siyaram, Director, Arpan Seva Sansthan, Jodhpur

IX Directorate of Distance Education

1. Dr. Lara Sharma, Yoga Dept., MDS University, Ajmer
2. Sh. Jitendra Singh, Yoga Dept., Swami Rambhadracharya Divyang University, Chitrakoot
3. Dr. Hare Ram Pandey, Central University, Amarkantak
4. Dr. Vikram Singh, Assistant Director, Physical Education, Jawaharlal Nehru University, Delhi
5. Dr. Rajarshi Kayal, HoD Physical Education, Pingla Thana Mahavidyalaya (W.B.)



UGC Team Visit – 2017

NAAC Team Visit – 2019





Honourable Guests

Honourable Guests





Glimpse of Publications

क्र.	पुस्तक का नाम	लेखक/संपादक	प्रकाशन वर्ष
1.	आचार्य महाप्रज्ञ का संस्कृत साहित्य	डॉ. हरिशंकर पाण्डेय	1999
2.	युग को आचार्य महाप्रज्ञ का योगदान	डॉ. हरिशंकर पाण्डेय/डॉ. जे.पी.एन. मिश्रा	1999
3.	अंगुत्तर निकाय भाग-1	श्री श्रीचंद रामपुरिया	2000
4.	अंगुत्तर निकाय भाग-2	श्री श्रीचंद रामपुरिया	2000
5.	महाभारत परिक्रमा	श्री श्रीचंद रामपुरिया	2000
6.	वासुदेव श्रीकृष्ण	श्री श्रीचंद रामपुरिया	2000
7.	श्रमण सूक्त	श्री श्रीचंद रामपुरिया	2000
8.	तीर्थंकर वर्द्धमान जीवन प्रसंग	श्री श्रीचंद रामपुरिया	2000
9.	आवश्यक निर्युक्ति खण्ड-1	डॉ. समणी कुसुम प्रज्ञा	2001
10.	आचारांग और महावीर	साध्वी शुभयशा	2001
11.	सम्बोधि का समीक्षात्मक अनुशीलन	समणी स्थित प्रज्ञा	2001
12.	Anekant : Reflection & Clarification	Acharya Mahaprajna	2001
13.	Anekant : Views & Issues	Acharya Mahaprajna	2001
14.	Lord Mahavir (Vol. 1, 2, 3)	Shri S.C. Rampuria	2001
15.	Shraman Bhagwan Mahavir : Life & Doctrine	Shri S.C. Rampuria	2001
16.	Psalm of Life	S. Nath Jain / Ed. Sh. S.C. Rampuria	2001
17.	Anekanta : The Third Eye	Acharya Mahaprajna	2002
18.	Science in Jainism	Prof. M.R. Gelra	2002
19.	The Quest for Truth	Acharya Mahaprajna	2003
20.	रत्नपालचरितम्	डॉ. हरिशंकर पाण्डेय	2003
21.	दूरस्थ शिक्षा की उपयोगिता	डॉ. आनन्द प्रकाश त्रिपाठी	2003
22.	नई सुबह	डॉ. आनन्द प्रकाश त्रिपाठी	2004
23.	जैन विद्या और विज्ञान	प्रो. महावीरराज गेलड़ा	2005
24.	हरा आंचल	डॉ. आनन्द प्रकाश त्रिपाठी	2005
25.	Sound of Silence	Acharya Mahaprajna	2005
26.	माटी की रक्षा	डॉ. आनन्द प्रकाश त्रिपाठी	2006
27.	जैन संस्कृति और जीवन मूल्य भाग-1	डॉ. समणी ऋजु प्रज्ञा	2006
28.	जैन संस्कृति और जीवन मूल्य भाग-2	डॉ. समणी ऋजु प्रज्ञा	2006
29.	Journey into Jainism	Sadhvi Vishrut Vibha	2006
30.	जैन संस्कृति और जीवन मूल्य भाग-3	डॉ. समणी ऋजु प्रज्ञा	2007
31.	भिक्षु न्यायकर्णिका	पं. विश्वनाथ मिश्र	2007
32.	जैन इतिहास एवं संस्कृति	डॉ. समणी ऋजु प्रज्ञा	2007
33.	Jain Studies & Science	Prof. M.R. Gelra	2007
34.	जीवन विज्ञान और स्वास्थ्य	डॉ. समणी ऋजु प्रज्ञा, डॉ. समणी श्रेयस प्रज्ञा	2008
35.	योग वैशिष्ट्य	डॉ. जे.पी.एन. मिश्रा	2008
36.	जैन तत्त्व मीमांसा और आचार मीमांसा	डॉ. समणी ऋजु प्रज्ञा	2008
37.	अर्द्धमागधी साहित्य में गणित	डॉ. अनुपम जैन	2008
38.	Non-violence Relative Economics and A New Social Order	Prof. B.R.Dugar/Dr. Satya Prajna/Dr. Samani Ritu Prajna	2008
39.	Jain Biology	Late Shri Jetha Lal S. Zaveri / Prof. Muni Mahendra Kumar	2008
40.	Teaching of Lord Mahavira	Shri S.C. Rampuria	2008
41.	Samayasara	Late Shri Jetha Lal S. Zaveri / Prof. Muni Mahendra Kumar	2009
42.	Jain Paribhasika Sabdakosa	Mukhya Niyojika Sadhvi Vishrutavibha	2009
43.	जैन पारिभाषिक शब्दकोश	मुख्य नियोजिका साध्वी विश्रुतविभा	2009
44.	जीवन विज्ञान, प्रेक्षाध्यान एवं योग	डॉ. समणी मल्लि प्रज्ञा	2009
45.	Bhagavai-2	Acharya Mahaprajna, Eng. Trans. by Prof. Muni Mahendra, Kumar & Late Dr. Nathmal Tatia	2009
46.	JVB & JVBU Research Work	Dr. Samani Agam Prajna / Dr. Vandana Mehta	2009
47.	जैन दर्शन के प्रमुख सिद्धान्त	डॉ. समणी ऋजु प्रज्ञा	2009
48.	व्यक्तित्व विकास और योग	डॉ. समणी ऋजु प्रज्ञा	2009
49.	शिक्षा दर्शन एवं मूल्य विकास	डॉ. समणी मल्लि प्रज्ञा, डॉ. हेमलता जोशी	2009
50.	Bibliography of Jain Text in Tamil	Shri K.P. Aravaanan	2009
51.	The Enigma of the Universe	Prof. Muni Mahendra Kumar	2010
52.	पटदर्शन	Dr. Kalpana K. Sheth and Prof. Nalini Balbir	2010
53.	Preksha Meditation and Human Health	Prof. J.P.N. Mishra and Dr. P.S. Shekhawat	2010
54.	गांधी दर्शन, शांति व मानवाधिकार	डॉ. अनिल धर, डॉ. पूजा शर्मा	2011
55.	प्रेक्षाध्यान और योग	डॉ. समणी ऋजु प्रज्ञा, डॉ. समणी श्रेयसप्रज्ञा	2011
56.	प्राचीन वाङ्मय में अष्टमंगल	प्रो. हरिशंकर पाण्डेय	2012
57.	महाप्राण गुरुदेव (शैली वैज्ञानिक अध्ययन)	प्रो. हरिशंकर पाण्डेय	2012
58.	सनातन मंगल	प्रो. हरिशंकर पाण्डेय	2012
59.	तित्थोगाली प्रकीर्णक	डॉ. अतुल कुमार प्रसाद सिंह	2012
60.	राजस्थानी साहित्य के विकास में तेरापंथ का योगदान	डॉ. नीता कोठारी	2012
61.	प्राकृत संस्कृत के खण्ड काव्य : साहित्यिक एवं सांस्कृतिक अनुशीलन	डॉ. सत्यनारायण भारद्वाज	2012
62.	जैन आगम ग्रंथों में पंचमतवाद	डॉ. वन्दना मेहता	2012
63.	प्राकृत भाषा निर्देशिका	डॉ. समणी संगीतप्रज्ञा	2012
64.	Jainism in Modern Perspective (An Enquiry into the Relevance of Jainism in the Modern Context of the World)	Dr. Samani Chaitanya Prajna (ed.), Prof. Samari Kanta Samanta (ed.)	2012
65.	Jain Theory of Knowledge and Cognitive Science (An Interdisciplinary Approach)	Dr. Samani Chaitya Prajna	2012
66.	Applied Philosophy of Anekant	Dr. Samani Shashi Prajna	2012
67.	Environmental Ethics and Its Relevance : An Analytical Study	Dr. Pooja Sharma	2012
68.	Reflections on English Language Teaching	Sanjay Goyal (ed.)	2012
69.	Rethinking Translation	Sanjay Goyal (ed.)	2012
70.	English for the Marginalized (Deliberations on Teaching English to the Marginalized Learners in India)	Sanjay Goyal (ed.)	2012
71.	पूज्यपादेन आचार्यमहाप्रज्ञेन प्रणीता जैनन्यायपंचाशती (न्यायप्रकाशिकाव्याख्यायुता)	पं. विश्वनाथ मिश्र	2012
72.	आचार्यश्री महाश्रमण : व्यक्तित्व एवं कर्तृत्व	डॉ. आनन्दप्रकाश त्रिपाठी (संपा.)	2013
73.	I Choose I Live	Samani Shukla Prajna, Samani Vinaya Pragya	2014
74.	Expanding Words, Shrinking Words : Globalization and English	Dr. Sanjay Goyal (ed.)	2014
75.	Teaching English : Trends and Challenges	Dr. Sanjay Goyal (ed.)	2014
76.	तुलसी प्रशस्तिशतकम् (प्रो. राजेन्द्र मिश्र विरचित)	डॉ. सत्यनारायण भारद्वाज (अनु.)	2014
77.	जैन न्याय पारिभाषिक कोश	प्रो. दामोदर शास्त्री	2015
78.	पत्र परीक्षा (आचार्य विद्यानंदी विरचित) ग्रंथ का हिन्दी अनुवाद	डॉ. योगेश कुमार जैन	2015
79.	गांधी पश्चात शांति आन्दोलन	प्रो. अनिल धर	2015
80.	अहिंसा एवं शांति : एक अध्ययन	प्रो. अनिल धर	2015
81.	Anekanta : Philosophy and Practice	Prof. Anil Dhar	2015
82.	जैन न्याय को आचार्य प्रभाचन्द्र का योगदान	डॉ. योगेश कुमार जैन	2015

83. महात्मा गांधी का चिन्तन और समसामयिक विश्व	डॉ. जुगलकिशोर दाधीच	2015
84. Corporate Sector and Value Orientation	Dr Jugal Kishor Dadhich	2015
85. जैन संस्कृति और जीवन मूल्य	डॉ. समणी ऋजुप्रज्ञा	2016
86. दृष्टांत कोष	प्रो. दामोदर शास्त्री	2016
87. Bibliography of Jaina Literature (Vol. I)	Dr. Samani Aagam Pragya, Dr. Samani Rohit Prajna	2016
88. Bibliography of Jaina Literature (Vol. II)	Dr. Vandana Mehta Dr. Samani Aagam Pragya, Dr. Samani Rohit Prajna	2016
89. प्राकृत भाषा प्रबोधिनी	डॉ. समणी संगीत प्रज्ञा	2016
90. जीवन के तत्त्व और उनका प्रशिक्षण	डॉ. हेमलता जोशी	2016
91. घरेलू हिंसा	डॉ. वीरेन्द्र भाटी	2016
92. जैन आगमों का सामान्य ज्ञान	प्रो. महावीर राज गेलड़ा	2017
93. जैव-प्रबोधन : जैन दृष्टि	प्रो. बच्छराज दूगड़	2017
94. Contribution of Acarya Mahaprajna to Indian Culture	Professor (Dr.) Dayanand Bhargava	2017
95. Scientific Perspective of Jainism	Ed. Samani Chaitanya Prajna; Narayan Lal Kachhara; Narendra Bhandari	2017
96. आचार्यश्री महाप्रज्ञकृत तुलसीमंजरी (पूर्वाद्ध एवं उत्तराद्ध)	डॉ. साध्वी अक्षयप्रज्ञा	2018
97. Jainism: An Existential Humanistic Perspective	Dr. Samani Aagam Prajna	2018
98. जैनधर्मदर्शन का ऐतिहासिक विकासक्रम	डॉ. सागरमल जैन	2018
99. Dimension of Jain Philosophy and Indian Culture	Ed. Dr. Samani Sulabh Prajna, Prof. Samani Riju Prajna, Prof. B.L. Jain Samani Samyaktva Pragya Prof. Dayanand Bhargav	2018
100. Studies in Jaina Agamas	Ed. Samani Chaitanya Prajna; Narayan Lal Kachhara; Narendra Bhandari; Kaushala Prasad Mishra	2018
101. Jain Philosophy : A Scientific Approach to Reality	डॉ. दलपतसिंह बाया	2018
102. भगवती आराधना (मूलाराधना)	Mukhya Niyojika Sadhvi Vishrut Vibha	2019
103. Introduction to Jainism (Monograph)	Dr. Samani Shreyas Prajna,	2019
104. Jain Doctrine of Reality (Monograph)	Dr. Samani Amal Prajna	2019
105. Jain Doctrine of Knowledge (Monograph)	Dr. Sadhvi Chaitanya Prabha	2019
106. Jain Doctrine of Karma (Monograph)	Prof. Samani Riju Prajna, Sarika Surana	2019
107. Jain Doctrine of Anekant (Monograph)	Dr. Samani Shashi Prajna	2019
108. Jain Doctrine of Naya (Monograph)	Prof. Anekant Kumar Jain	2019
109. Jain Doctrine of Nine Tattvas (Monograph)	Prof. Pradyuman Singh Shah	2019
110. Jain Doctrine of Six Essentials (Monograph)	Dr. Arihant Kumar Jain	2019
111. Jain Doctrine of Aparigraha (Monograph)	Prof. Sushma Singhvi, Dr. Rudi Jansma	2019
112. Jain Doctrine of Nyaya (Monograph)	Prof. Samani Riju Prajna, Dr. Samani Shreyas Prajna	2019
113. Jain Doctrine of Dreams (Monograph)	Dr. Sadhvi Rajul Prabha	2019
114. Jainism : A Living Realism (Monograph)	Prof. S.R. Vyas	2019
115. Jain Doctrine of Aayushya (Monograph)	Dr. Sadhvi Chaitanya Prabha	2019
116. An Introduction to Preksha Meditation (Mono.)	Mukhya Niyojika Sadhvi Vishrut Vibha	2019
117. Jainism: A Living Realism (Monograph)	Prof. S.R. Vyas	2019
118. Jain Theory of Knowledge (Monograph)	Dr. Sadhvi Chaitanya Prabha	2019
119. Jain Theory of Aparigraha (Monograph)	Prof. Sushma Singhvi, Dr. Rudi Jansma	2019
120. अपभ्रंश साहित्य का इतिहास	प्रोफेसर प्रेम सुमन जैन	2019
121. Various Dimensions of Social Culture	Prof. Damodar Shastri, Dr. Bijendra Pradhan, Dr. Hemlata Joshi	2019
122. Jain View of Reality: A Hermeneutic Interpretation	Dr. Samani Rohini Prajna	2019
123. आचार्य महाप्रज्ञ का अवदान	प्रो. जिनेन्द्र जैन, प्रो. बी.एल. जैन	2019
124. आचार्य महाप्रज्ञ का हिन्दी साहित्य का अवदान	प्रो. आनन्द प्रकाश त्रिपाठी	2019
125. जैन आगमों का सामान्य ज्ञान (द्वितीय भाग)	डॉ महावीर राज गेलड़ा	2020

Magazines

Tulsi Prajna (UGC CARE Listed Research Journal) Quarterly
(ISSN No. : 0974-8857)

Samvahini (News Letter) Half Yearly

Hansvahini (News Letter of Education Department) Yearly

WAYS TO REACH JVBI...



Mode	Departure - Arrival Place	Route
By Train	Delhi to Ladnun	Salasar Express (Daily)
	Delhi to Kuchaman City	Mandor Express No. 2461 (From Kuchaman City Some Govt. and Private Buses are available to Ladnun) Delhi-Jodhpur Superfast Express (Two days in week : Monday, Thursday) (Distance: 414 Km.)
By Road	Delhi to Ladnun	Route No. 1. Delhi – Gurgaon – Kotputli – Chandwaji – Chomu – Ringas – Sikar – Salasar – Sujangarh – Ladnun (380 Km.) Route No. 2 – Delhi – Gurgaon – Rewari – Narnaul – Jhunjhunu – Sikar – Salasar – Sujangarh – Ladnun (350 Km.) Route No. 3. Delhi – Gurgaon – Kotputli – Nimkathana – Sikar – Salasar – Sujangarh – Ladnun (370 Km.) Route No. 4 – Delhi – Bahadurgarh – Rohtak – Bhiwani – Behal – Hissar – Rajgarh – Churu – Ratangarh – Sujangarh – Ladnun (385 Km.)
	Jaipur to Ladnun	Jaipur – Sikar – Salasar – Sujangarh – Ladnun (Distance: 220 Km.)
	Jodhpur to Ladnun	Jodhpur – Nagaur – Ladnun (Distance: 235 Km.)
	Ajmer to Ladnun	Ajmer – Kishangarh – Parbatsar – Kuchaman city – Deedwana – Ladnun (Distance: 190 Km.)

Distance : (1) Delhi to Ladnun : 400 Km. (2) Jodhpur to Ladnun : 235 Km. (3) Jaipur to Ladnun : 220 Km. (4) Ajmer to Ladnun : 190 Km. (5) Kuchaman to Ladnun : 90 Km.